

The New Testament Records The Fulfilling Of Many Of The Old Testament Prophecies Of Jesus Christ

Jesus Christ is eternal in His existence.

Micah 5:1-2 (NIV) Marshal your troops, O city of troops, for a siege is laid against us. They will strike Israel's ruler on the cheek with a rod. 2 "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times."

John 1:1 (NIV) In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

John 8:58 (NIV) "I tell you the truth," Jesus answered, "before Abraham was born, I am!"

Ephesians 1:3-14 (NIV) Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. 4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love 5 he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will-- 6 to the praise of his glorious grace, which he has freely given us in the One he loves. 7 In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace 8 that he lavished on us with all wisdom and understanding. 9 And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, 10 to be put into effect when the times will have reached their fulfillment--to bring all things in heaven and on earth together under one head, even Christ. 11 In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will, 12 in order that we, who were the first to hope in Christ, might be for the praise of his glory. 13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit, 14 who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession--to the praise of his glory.

Colossians 1:15-19 (NIV) He is the image of the invisible God, the firstborn over all creation. 16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. 17 He is before all things, and in him all things hold together. 18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. 19 For God was pleased to have all his fullness dwell in him,

Revelation 1:18 (NIV) I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.

Jesus Christ is the Son of God.

Psalms 2:7 (NIV) I will proclaim the decree of the LORD: He said to me, "You are my Son ; today I have become your Father.

Proverbs 30:4 (NIV) Who has gone up to heaven and come down? Who has gathered up the wind in the hollow of his hands? Who has wrapped up the waters in his cloak? Who has established all the ends of the earth? What is his name, and the name of his son? Tell me if you know!

Matthew 3:17 (NIV) And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

Luke 1:32 (NIV) He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David,

Romans 1:4 (NIV) and who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord.

Jesus Christ would be anointed with the Holy Spirit of God.

Isaiah 11:2 (NIV) The Spirit of the LORD will rest on him-- the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD--

Isaiah 61:1 (NIV) The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners,

Psalms 45:7-8 (NIV) You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy. 8 All your robes are fragrant with myrrh and aloes and cassia; from palaces adorned with ivory the music of the strings makes you glad.

Matthew 3:16 (NIV) As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him.

John 3:34 (NIV) For the one whom God has sent speaks the words of God, for God gives the Spirit without limit.

Acts 10:38 (NIV) how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.

Jesus Christ's name is the same as the Tetragrammaton (YHWH).

Isaiah 9:5-7 (NIV) Every warrior's boot used in battle and every garment rolled in blood will be destined for burning, will be fuel for the fire. 6 For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this.

Jeremiah 23:5-6 (NIV) "The days are coming," declares the LORD, "when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land. 6 In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteousness.

Romans 10:9 (NIV) That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.

Philippians 2:9-11 (NIV) Therefore God exalted him to the highest place and gave him the name that is above every name, 10 that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Jesus Christ would be The King.

Psalms 2:6 (NIV) "I have installed my King on Zion, my holy hill."

John 18:33-37 (NIV) Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?" 34 "Is that your own idea," Jesus asked, "or did others talk to you about me?" 35 "Am I a Jew?" Pilate replied. "It was your people and your chief priests who handed you over to me. What is it you have done?" 36 Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place." 37 "You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me."

Jesus Christ would be a Prophet.

Deuteronomy 18:15 (NIV) The LORD your God will raise up for you a prophet like me from among your own brothers. You must listen to him.

Deuteronomy 18:18 (NIV) I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I command him.

Acts 3:20-22 (NIV) and that he may send the Christ, who has been appointed for you-- even Jesus. 21 He must remain in heaven until the time comes for God to restore everything, as he promised long ago through his holy prophets. 22 For Moses said, 'The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you.

Jesus Christ would be a Priest.

Psalms 110:4 (NIV) The LORD has sworn and will not change his mind: "You are a priest forever, in the order of Melchizedek."

Hebrews 5:5-6 (NIV) So Christ also did not take upon himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." 6 And he says in another place, "You are a priest forever, in the order of Melchizedek."

Hebrews 6:20 (NIV) where Jesus, who went before us, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

Hebrews 7:14-17 (NIV) For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. 15 And what we have said is

even more clear if another priest like Melchizedek appears, 16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. 17 For it is declared: "You are a priest forever, in the order of Melchizedek."

Jesus Christ, "the Anointed One, the ruler," would come the first time as "the Anointed One" after "sixty-two 'sevens.'" Jesus Christ would come the second time as "the Anointed One, the ruler," after "seven 'sevens.'"

Daniel 9:24-26 (NIV) "Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy. 25 "Know and understand this: **From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.'** It will be rebuilt with streets and a trench, but in times of trouble. 26 **After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing.** The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

Matthew 2:1 (NIV) After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem

Matthew 2:16 When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi.

Jesus Christ would die "sixty two 'sevens'" after the first order to rebuild Jerusalem.

Daniel 9:24-26 (NIV) "Seventy 'sevens' are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy. 25 "Know and understand this: From the issuing of the decree to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven 'sevens,' and sixty-two 'sevens.' It will be rebuilt with streets and a trench, but in times of trouble. 26 **After the sixty-two 'sevens,' the Anointed One will be cut off and will have nothing.** The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

Romans 5:16 (NIV) Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.

1 Peter 3:18 (NIV) For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit,

Jesus Christ would be the "seed of the woman" that would crush the serpent's head.

Genesis 3:15 (NIV) And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."

Galatians 4:4 (NIV) But when the time had fully come, God sent his Son, born of a woman, born under law,

1 John 3:8 (NIV) He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.

Jesus Christ would be the "seed of Abraham."

Genesis 12:3 (NIV) I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

Matthew 1:1 (NIV) A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

Acts 3:25 (NIV) And you are heirs of the prophets and of the covenant God made with your fathers. He said to Abraham, 'Through your offspring all peoples on earth will be blessed.'

Galatians 3:16 (NIV) The promises were spoken to Abraham and to his seed. The Scripture does not say "and to seeds," meaning many people, but "and to your seed," meaning one person, who is Christ.

Jesus Christ would be the "seed of Isaac."

Genesis 17:9 (NIV) Then God said to Abraham, "As for you, you must keep my covenant, you and your descendants after you for the generations to come.

Genesis 21:12 (NIV) But God said to him, "Do not be so distressed about the boy and your maidservant. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned.

Matthew 1:2 (NIV) Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

Luke 3:34 (NIV) the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Hebrews 11:17-19 (NIV) By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, 18 even though God had said to him, "It is through Isaac that your offspring will be reckoned." 19 Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.

Jesus Christ would be the "seed of Jacob."

Genesis 28:14 (NIV) Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring.

Numbers 24:17-19 (NIV) "I see him, but not now; I behold him, but not near. A star will come out of Jacob; a scepter will rise out of Israel. He will crush the foreheads of Moab, the skulls of all the sons of Sheth. 18 Edom will be conquered; Seir, his enemy, will be conquered, but Israel will grow strong. 19 A ruler will come out of Jacob and destroy the survivors of the city."

Matthew 1:2 (NIV) Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers,

Luke 3:34 (NIV) the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

Jesus Christ would be of the tribe of Judah.

Genesis 49:10 (NIV) The scepter will not depart from Judah, nor the ruler's staff from between his feet, until he comes to whom it belongs and the obedience of the nations is his.

Matthew 1:2-3 (NIV) Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers, 3 Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram,

Luke 3:33 (NIV) the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah,

Hebrews 7:14-17 (NIV) For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

Jesus Christ would come from David's family and be heir to David's throne.

2 Samuel 7:12-16 (NIV) When your days are over and you rest with your fathers, I will raise up your offspring to succeed you, who will come from your own body, and I will establish his kingdom. 13 He is the one who will build a house for my Name, and I will establish the throne of his kingdom forever. 14 I will be his father, and he will be my son. When he does wrong, I will punish him with the rod of men, with floggings inflicted by men. 15 But my love will never be taken away from him, as I took it away from Saul, whom I removed from before you. 16 Your house and your kingdom will endure forever before me ; your throne will be established forever."

Psalms 89:3-4 (NIV) You said, "I have made a covenant with my chosen one, I have sworn to David my servant, 4 'I will establish your line forever and make your throne firm through all generations.'" Selah

Psalms 110:1 (NIV) Of David. A psalm. The LORD says to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet."

Psalms 132:11 (NIV) The LORD swore an oath to David, a sure oath that he will not revoke: "One of your own descendants I will place on your throne--

Isaiah 9:6-7 (NIV) For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this.

Isaiah 11:1-5 (NIV) A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. 2 The Spirit of the LORD will rest on him-- the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD-- 3 and he will delight in the fear of the

LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears; 4 but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. 5 Righteousness will be his belt and faithfulness the sash around his waist.

Jeremiah 23:5 (NIV) "The days are coming," declares the LORD, "when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land.

Matthew 1:1 (NIV) A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

Matthew 1:6 (NIV) and Jesse the father of King David. David was the father of Solomon, whose mother had been Uriah's wife,

Matthew 22:44 (NIV) "The Lord said to my Lord: "Sit at my right hand until I put your enemies under your feet."

Mark 12:36 (NIV) David himself, speaking by the Holy Spirit, declared: "The Lord said to my Lord: "Sit at my right hand until I put your enemies under your feet."

Luke 1:69-70 (NIV) He has raised up a horn of salvation for us in the house of his servant David 70 (as he said through his holy prophets of long ago),

Luke 2:4-7 (NIV) So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. 5 He went there to register with Mary, who was pledged to be married to him and was expecting a child. 6 While they were there, the time came for the baby to be born, 7 and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

Luke 20:42-44 (NIV) David himself declares in the Book of Psalms: "The Lord said to my Lord: "Sit at my right hand 43 until I make your enemies a footstool for your feet." 44 David calls him 'Lord.' How then can he be his son?"

John 7:42 (NIV) Does not the Scripture say that the Christ will come from David's family and from Bethlehem, the town where David lived?"

Revelation 22:16 (NIV) "I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star."

"Elijah" would come immediately prior to the First Coming of Jesus Christ, and "Elijah" would come immediately prior to the Second Coming of Jesus Christ.

Malachi 4:5 (NIV) "See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes.

Malachi 3:1 (NIV) "See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the LORD Almighty.

Isaiah 40:3-5 (NIV) A voice of one calling: "In the desert prepare the way for the LORD ; make straight in the wilderness a highway for our God. 4 Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. 5 And the glory of the LORD will be revealed, and all mankind together will see it. For the mouth of the LORD has spoken."

Matthew 3:1-3 (NIV) In those days John the Baptist came, preaching in the Desert of Judea 2 and saying, "Repent, for the kingdom of heaven is near." 3 This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.'"

Matthew 11:10-14 (NIV) This is the one about whom it is written: "'I will send my messenger ahead of you, who will prepare your way before you.' 11 I tell you the truth: Among those born of women there has not risen anyone greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he. 12 From the days of John the Baptist until now, the kingdom of heaven has been forcefully advancing, and forceful men lay hold of it. 13 For all the Prophets and the Law prophesied until John. 14 And if you are willing to accept it, he is the Elijah who was to come.

Mark 1:2-3 (NIV) It is written in Isaiah the prophet: "I will send my messenger ahead of you, who will prepare your way"-- 3 "a voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.'"

Luke 1:17 (NIV) And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous--to make ready a people prepared for the Lord."

Luke 3:2-6 (NIV) during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the desert. 3 He went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins. 4 As is written in the book of the words of Isaiah the prophet: "A voice of one calling in the desert,

'Prepare the way for the Lord, make straight paths for him. 5 Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth. 6 And all mankind will see God's salvation.'

Luke 7:27 (NIV) This is the one about whom it is written: "I will send my messenger ahead of you, who will prepare your way before you.'

John 1:23 (NIV) John replied in the words of Isaiah the prophet, "I am the voice of one calling in the desert, 'Make straight the way for the Lord.'"

Jesus Christ would be born in Bethlehem.

Micah 5:1 (NIV) Marshal your troops, O city of troops, for a siege is laid against us. They will strike Israel's ruler on the cheek with a rod. 2 "But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times."

Matthew 2:1 (NIV) After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem

Matthew 2:6 (NIV) "But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel."

Luke 2:4-7 (NIV) So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. 5 He went there to register with Mary, who was pledged to be married to him and was expecting a child. 6 While they were there, the time came for the baby to be born, 7 and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

John 7:42 (NIV) Does not the Scripture say that the Christ will come from David's family and from Bethlehem, the town where David lived?"

Jesus Christ would be born of a virgin and called Immanuel.

Isaiah 7:14 (NIV) Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel.

Matthew 1:18-2:1 (NIV) This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was

found to be with child through the Holy Spirit. 19 Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly. 20 But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. 21 She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins." 22 All this took place to fulfill what the Lord had said through the prophet: 23 "The virgin will be with child and will give birth to a son, and they will call him Immanuel" --which means, "God with us." 24 When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. 25 But he had no union with her until she gave birth to a son. And he gave him the name Jesus. 2:1 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem

Luke 1:26-35 (NIV) In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, 27 to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. 28 The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." 29 Mary was greatly troubled at his words and wondered what kind of greeting this might be. 30 But the angel said to her, "Do not be afraid, Mary, you have found favor with God. 31 You will be with child and give birth to a son, and you are to give him the name Jesus. 32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, 33 and he will reign over the house of Jacob forever; his kingdom will never end." 34 "How will this be," Mary asked the angel, "since I am a virgin?" 35 The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

Jesus Christ would proclaim a Jubilee.

Isaiah 58:6 (NIV) "Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke?"

Isaiah 61:1 (NIV) The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners,

Luke 4:16-21 (NIV) He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. And he stood up to read. 17 The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the

place where it is written: 18 "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, 19 to proclaim the year of the Lord's favor." 20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, 21 and he began by saying to them, "Today this scripture is fulfilled in your hearing."

Kings would bow down to Jesus Christ.

Psalms 72:10-11 (NIV) The kings of Tarshish and of distant shores will bring tribute to him; the kings of Sheba and Seba will present him gifts. 11 All kings will bow down to him and all nations will serve him.

Matthew 2:1-11 (NIV) After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem 2 and asked, "Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him." 3 When King Herod heard this he was disturbed, and all Jerusalem with him. 4 When he had called together all the people's chief priests and teachers of the law, he asked them where the Christ was to be born. 5 "In Bethlehem in Judea," they replied, "for this is what the prophet has written: 6 "'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will be the shepherd of my people Israel.'" 7 Then Herod called the Magi secretly and found out from them the exact time the star had appeared. 8 He sent them to Bethlehem and said, "Go and make a careful search for the child. As soon as you find him, report to me, so that I too may go and worship him." 9 After they had heard the king, they went on their way, and the star they had seen in the east went ahead of them until it stopped over the place where the child was. 10 When they saw the star, they were overjoyed. 11 On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.

Bethlehem's children would be killed at Jesus Christ's Coming.

Genesis 35:19-20 (NIV) So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). 20 Over her tomb Jacob set up a pillar, and to this day that pillar marks Rachel's tomb.

Genesis 48:7 (NIV) As I was returning from Paddan, to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath" (that is, Bethlehem).

Jeremiah 31:15 (NIV) This is what the LORD says: "A voice is heard in Ramah, mourning and great weeping, Rachel weeping for her children and refusing to be comforted, because her children are no more."

Matthew 2:16-18 (NIV) When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi. 17 Then what was said through the prophet Jeremiah was fulfilled: 18 "A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more."

Jesus Christ would live in Egypt.

Hosea 11:1 (NIV) "When Israel was a child, I loved him, and out of Egypt I called my son."

Matthew 2:14-15 (NIV) So he got up, took the child and his mother during the night and left for Egypt, 15 where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: "Out of Egypt I called my son."

Jesus Christ would live in Galilee.

Isaiah 9:1-2 (NIV) Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the Gentiles, by the way of the sea, along the Jordan-- 2 The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned.

Matthew 4:13-16 (NIV) Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali-- 14 to fulfill what was said through the prophet Isaiah: 15 "Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan, Galilee of the Gentiles-- 16 the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned."

Jesus Christ would bind up the brokenhearted, proclaim liberty to the captives and announce the acceptable year of the Lord.

Isaiah 61:1-2 (NIV) The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the

prisoners, 2 to proclaim the year of the Lord's favor and the day of vengeance of our God, to comfort all who mourn,

Luke 4:18-21 (NIV) "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, 19 to proclaim the year of the Lord's favor." 20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, 21 and he began by saying to them, "Today this scripture is fulfilled in your hearing."

Jesus Christ would heal people of disease and sickness.

Isaiah 53:4 (NIV) Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

Isaiah 35:5-6 (NIV) Then will the eyes of the blind be opened and the ears of the deaf unstopped. 6 Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.

Isaiah 42:18 (NIV) "Hear, you deaf; look, you blind, and see!"

Matthew 8:16-17 (NIV) When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. 17 This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities and carried our diseases."

Matthew 11:5 (NIV) The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.

Jesus Christ would teach in parables.

Isaiah 6:9-10 (NIV) He said, "Go and tell this people: "'Be ever hearing, but never understanding; be ever seeing, but never perceiving.' 10 Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

Psalms 78:2 (NIV) I will open my mouth in parables, I will utter hidden things, things from of old--

Matthew 13:11-15 (NIV) He replied, "The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. 12 Whoever has will be given more,

and he will have an abundance. Whoever does not have, even what he has will be taken from him. 13 This is why I speak to them in parables: "Though seeing, they do not see; though hearing, they do not hear or understand. 14 In them is fulfilled the prophecy of Isaiah: "'You will be ever hearing but never understanding; you will be ever seeing but never perceiving. 15 For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'

Matthew 13:34-35 (NIV) Jesus spoke all these things to the crowd in parables; he did not say anything to them without using a parable. 35 So was fulfilled what was spoken through the prophet: "I will open my mouth in parables, I will utter things hidden since the creation of the world."

Jesus Christ would be tender and compassionate.

Isaiah 40:11 (NIV) He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.

Isaiah 42:3 (NIV) A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice;

Matthew 12:15-21 (NIV) Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick, 16 warning them not to tell who he was. 17 This was to fulfill what was spoken through the prophet Isaiah: 18 "Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations. 19 He will not quarrel or cry out; no one will hear his voice in the streets. 20 A bruised reed he will not break, and a smoldering wick he will not snuff out, till he leads justice to victory. 21 In his name the nations will put their hope."

Hebrews 4:15 (NIV) For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are--yet was without sin.

Jesus Christ would be meek and humble.

Isaiah 42:2 (NIV) He will not shout or cry out, or raise his voice in the streets.

Matthew 12:15-21 (NIV) Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick, 16 warning them not to tell who he was. 17 This was to fulfill what was spoken through the prophet Isaiah: 18 "Here is my

servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations. 19 He will not quarrel or cry out; no one will hear his voice in the streets. 20 A bruised reed he will not break, and a smoldering wick he will not snuff out, till he leads justice to victory. 21 In his name the nations will put their hope."

Jesus Christ would be sinless and without guile.

Isaiah 53:9 (NIV) He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

1 Peter 2:22 (NIV) "He committed no sin, and no deceit was found in his mouth."

Jesus Christ would bear the reproaches that were due to others.

Isaiah 53:12 (NIV) Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Psalms 69:9-10 (NIV) for zeal for your house consumes me, and the insults of those who insult you fall on me. 10 When I weep and fast, I must endure scorn;

Romans 15:3 (NIV) For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me."

Jesus Christ would make a triumphal entry into Jerusalem on a donkey.

Isaiah 62:11 (NIV) The LORD has made proclamation to the ends of the earth: "Say to the Daughter of Zion, 'See, your Savior comes! See, his reward is with him, and his recompense accompanies him.'"

Zechariah 9:9 (NIV) Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.

Psalms 118:26 (NIV) Blessed is he who comes in the name of the LORD. From the house of the LORD we bless you.

Matthew 21:1-9 (NIV) As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, 2 saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them

and bring them to me. 3 If anyone says anything to you, tell him that the Lord needs them, and he will send them right away." 4 This took place to fulfill what was spoken through the prophet: 5 "Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'" 6 The disciples went and did as Jesus had instructed them. 7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. 8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. 9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!"

Mark 11:1-11 (NIV) As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, 2 saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. 3 If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'" 4 They went and found a colt outside in the street, tied at a doorway. As they untied it, 5 some people standing there asked, "What are you doing, untying that colt?" 6 They answered as Jesus had told them to, and the people let them go. 7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it. 8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields. 9 Those who went ahead and those who followed shouted, "Hosanna!" "Blessed is he who comes in the name of the Lord!" 10 "Blessed is the coming kingdom of our father David!" "Hosanna in the highest!" 11 Jesus entered Jerusalem and went to the temple. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

John 12:12-16 (NIV) The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem. 13 They took palm branches and went out to meet him, shouting, "Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!" 14 Jesus found a young donkey and sat upon it, as it is written, 15 "Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey's colt." 16 At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that they had done these things to him.

Jesus Christ would enter the Temple with authority.

Haggai 2:7-9 (NIV) I will shake all nations, and the desired of all nations will come, and I will fill this house with glory,' says the LORD Almighty. 8 'The silver is mine and the gold is mine,' declares the LORD Almighty. 9 'The glory of this present house

will be greater than the glory of the former house,' says the LORD Almighty. 'And in this place I will grant peace,' declares the LORD Almighty."

Malachi 3:1 (NIV) "See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the LORD Almighty.

Matthew 21:12 (NIV) Jesus entered the temple area and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.

Luke 2:27-38 (NIV) Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, 28 Simeon took him in his arms and praised God, saying: 29 "Sovereign Lord, as you have promised, you now dismiss your servant in peace. 30 For my eyes have seen your salvation, 31 which you have prepared in the sight of all people, 32 a light for revelation to the Gentiles and for glory to your people Israel." 33 The child's father and mother marveled at what was said about him. 34 Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, 35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too." 36 There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, 37 and then was a widow until she was eighty-four. She never left the temple but worshiped night and day, fasting and praying. 38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.

Luke 2:45-50 (NIV) When they did not find him, they went back to Jerusalem to look for him. 46 After three days they found him in the temple courts, sitting among the teachers, listening to them and asking them questions. 47 Everyone who heard him was amazed at his understanding and his answers. 48 When his parents saw him, they were astonished. His mother said to him, "Son, why have you treated us like this? Your father and I have been anxiously searching for you." 49 "Why were you searching for me?" he asked. "Didn't you know I had to be in my Father's house?" 50 But they did not understand what he was saying to them

John 2:13-22 (NIV) When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. 14 In the temple courts he found men selling cattle, sheep and doves, and others sitting at tables exchanging money. 15 So he made a whip out of cords, and drove all from the temple area, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. 16 To those who sold doves he said,

"Get these out of here! How dare you turn my Father's house into a market!" 17 His disciples remembered that it is written: "Zeal for your house will consume me." 18 Then the Jews demanded of him, "What miraculous sign can you show us to prove your authority to do all this?" 19 Jesus answered them, "Destroy this temple, and I will raise it again in three days." 20 The Jews replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" 21 But the temple he had spoken of was his body. 22 After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.

Jesus Christ would be hated without reason.

Isaiah 49:7 (NIV) This is what the LORD says-- the Redeemer and Holy One of Israel-- to him who was despised and abhorred by the nation, to the servant of rulers: "Kings will see you and rise up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Psalms 69:4 (NIV) Those who hate me without reason outnumber the hairs of my head; many are my enemies without cause, those who seek to destroy me. I am forced to restore what I did not steal.

John 15:24-25 (NIV) If I had not done among them what no one else did, they would not be guilty of sin. But now they have seen these miracles, and yet they have hated both me and my Father. 25 But this is to fulfill what is written in their Law: 'They hated me without reason.'

Jesus Christ would be rejected by the Jewish people.

Psalms 69:4 (NIV) Those who hate me without reason outnumber the hairs of my head; many are my enemies without cause, those who seek to destroy me. I am forced to restore what I did not steal.

Psalms 69:8 (NIV) I am a stranger to my brothers, an alien to my own mother's sons;

Isaiah 6:10 (NIV) Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

Isaiah 29:13 (NIV) The Lord says: "These people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is made up only of rules taught by men.

Isaiah 53:3 (NIV) He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.

Isaiah 63:1-6 (NIV) Who is this coming from Edom, from Bozrah, with his garments stained crimson? Who is this, robed in splendor, striding forward in the greatness of his strength? "It is I, speaking in righteousness, mighty to save." 2 Why are your garments red, like those of one treading the winepress? 3 "I have trodden the winepress alone; from the nations no one was with me. I trampled them in my anger and trod them down in my wrath; their blood spattered my garments, and I stained all my clothing. 4 For the day of vengeance was in my heart, and the year of my redemption has come. 5 I looked, but there was no one to help, I was appalled that no one gave support; so my own arm worked salvation for me, and my own wrath sustained me. 6 I trampled the nations in my anger; in my wrath I made them drunk and poured their blood on the ground."

Matthew 15:1-9 (NIV) Then some Pharisees and teachers of the law came to Jesus from Jerusalem and asked, 2 "Why do your disciples break the tradition of the elders? They don't wash their hands before they eat!" 3 Jesus replied, "And why do you break the command of God for the sake of your tradition? 4 For God said, 'Honor your father and mother' and 'Anyone who curses his father or mother must be put to death.' 5 But you say that if a man says to his father or mother, 'Whatever help you might otherwise have received from me is a gift devoted to God,' 6 he is not to 'honor his father' with it. Thus you nullify the word of God for the sake of your tradition. 7 You hypocrites! Isaiah was right when he prophesied about you: 8 "'These people honor me with their lips, but their hearts are far from me. 9 They worship me in vain; their teachings are but rules taught by men.'"

Mark 6:3 (NIV) Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him.

Mark 7:6-7 (NIV) He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: "'These people honor me with their lips, but their hearts are far from me. 7 They worship me in vain; their teachings are but rules taught by men.'

Luke 9:58 (NIV) Jesus replied, "Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."

John 1:11 (NIV) He came to that which was his own, but his own did not receive him.

John 7:3-5 (NIV) Jesus' brothers said to him, "You ought to leave here and go to Judea, so that your disciples may see the miracles you do. 4 No one who wants to become a public figure acts in secret. Since you are doing these things, show yourself to the world." 5 For even his own brothers did not believe in him.

John 12:38-40 (NIV) This was to fulfill the word of Isaiah the prophet: "Lord, who has believed our message and to whom has the arm of the Lord been revealed?" 39 For this reason they could not believe, because, as Isaiah says elsewhere: 40 "He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn--and I would heal them."

John 15:25 (NIV) But this is to fulfill what is written in their Law: 'They hated me without reason.'

Jesus Christ would be rejected by the Jewish leadership.

Psalms 118:22 (NIV) The stone the builders rejected has become the capstone;

Matthew 21:42-46 (NIV) Jesus said to them, "Have you never read in the Scriptures: "The stone the builders rejected has become the capstone ; the Lord has done this, and it is marvelous in our eyes'? 43 "Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. 44 He who falls on this stone will be broken to pieces, but he on whom it falls will be crushed." 45 When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them. 46 They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

Mark 12:10-11 (NIV) Haven't you read this scripture: "'The stone the builders rejected has become the capstone ; 11 the Lord has done this, and it is marvelous in our eyes'?"

Luke 20:17 (NIV) Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "'The stone the builders rejected has become the capstone '?"

John 7:48-49 (NIV) "Has any of the rulers or of the Pharisees believed in him? 49 No! But this mob that knows nothing of the law--there is a curse on them."

Jesus Christ would be plotted against by Jewish people and the Gentiles together.

Psalms 2:1-2 (NIV) Why do the nations conspire and the peoples plot in vain? 2 The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One.

Acts 4:27 (NIV) Indeed Herod and Pontius Pilate met together with the Gentiles and the people of Israel in this city to conspire against your holy servant Jesus, whom you anointed.

Jesus Christ would be betrayed by a friend.

Psalms 41:9 (NIV) Even my close friend, whom I trusted, he who shared my bread, has lifted up his heel against me.

Psalms 55:12-24 (NIV) If an enemy were insulting me, I could endure it; if a foe were raising himself against me, I could hide from him. 13 But it is you, a man like myself, my companion, my close friend, 14 with whom I once enjoyed sweet fellowship as we walked with the throng at the house of God.

Matthew 26:21-25 (NIV) And while they were eating, he said, "I tell you the truth, one of you will betray me." 22 They were very sad and began to say to him one after the other, "Surely not I, Lord?" 23 Jesus replied, "The one who has dipped his hand into the bowl with me will betray me. 24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born." 25 Then Judas, the one who would betray him, said, "Surely not I, Rabbi?" Jesus answered, "Yes, it is you."

Matthew 26:47-50 (NIV) While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. 48 Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him." 49 Going at once to Jesus, Judas said, "Greetings, Rabbi!" and kissed him. 50 Jesus replied, "Friend, do what you came for." Then the men stepped forward, seized Jesus and arrested him.

John 13:18-30 (NIV) "I am not referring to all of you; I know those I have chosen. But this is to fulfill the scripture: 'He who shares my bread has lifted up his heel against me.' 19 "I am telling you now before it happens, so that when it does happen you will believe that I am He. 20 I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me." 21 After he had said this, Jesus was troubled in spirit and testified, "I tell you the truth, one of you is going to betray me." 22 His disciples stared at one another, at a loss to know which of them he meant. 23 One of them, the disciple whom Jesus loved, was reclining next to him. 24 Simon Peter motioned to this disciple and said, "Ask him which one he means." 25 Leaning back against Jesus, he asked him, "Lord, who is it?" 26 Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. 27 As soon as Judas took the bread, Satan entered into him. "What you are about to do, do

quickly," Jesus told him, 28 but no one at the meal understood why Jesus said this to him. 29 Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. 30 As soon as Judas had taken the bread, he went out. And it was night.

Acts 1:16-18 (NIV) and said, "Brothers, the Scripture had to be fulfilled which the Holy Spirit spoke long ago through the mouth of David concerning Judas, who served as guide for those who arrested Jesus-- 17 he was one of our number and shared in this ministry." 18 (With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out.

Jesus Christ would be betrayed for 30 pieces of silver.

Zechariah 11:12-13 (NIV) I told them, "If you think it best, give me my pay; but if not, keep it." So they paid me thirty pieces of silver. 13 And the LORD said to me, "Throw it to the potter"--the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the LORD to the potter.

Matthew 26:15 (NIV) and asked, "What are you willing to give me if I hand him over to you?" So they counted out for him thirty silver coins.

Matthew 27:3-10 (NIV) When Judas, who had betrayed him, saw that Jesus was condemned, he was seized with remorse and returned the thirty silver coins to the chief priests and the elders. 4 "I have sinned," he said, "for I have betrayed innocent blood." "What is that to us?" they replied. "That's your responsibility." 5 So Judas threw the money into the temple and left. Then he went away and hanged himself. 6 The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money." 7 So they decided to use the money to buy the potter's field as a burial place for foreigners. 8 That is why it has been called the Field of Blood to this day. 9 Then what was spoken by Jeremiah the prophet was fulfilled: "They took the thirty silver coins, the price set on him by the people of Israel, 10 and they used them to buy the potter's field, as the Lord commanded me."

Jesus Christ would have the price for His life given to buy a potters field.

Zechariah 11:13 (NIV) And the LORD said to me, "Throw it to the potter"--the handsome price at which they priced me! So I took the thirty pieces of silver and threw them into the house of the LORD to the potter.

Matthew 27:7-10 (NIV) So they decided to use the money to buy the potter's field as a burial place for foreigners. 8 That is why it has been called the Field of Blood to this day. 9 Then what was spoken by Jeremiah the prophet was fulfilled: "They took the

thirty silver coins, the price set on him by the people of Israel, 10 and they used them to buy the potter's field, as the Lord commanded me."

Jesus Christ would be forsaken by His flock.

Zechariah 13:7 (NIV) "Awake, O sword, against my shepherd, against the man who is close to me!" declares the LORD Almighty. "Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.

Matthew 26:31 (NIV) Then Jesus told them, "This very night you will all fall away on account of me, for it is written: "I will strike the shepherd, and the sheep of the flock will be scattered.'

Matthew 26:56 (NIV) But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

Jesus Christ the shepherd would be struck.

Zechariah 13:7 (NIV) "Awake, O sword, against my shepherd, against the man who is close to me!" declares the LORD Almighty. "Strike the shepherd, and the sheep will be scattered, and I will turn my hand against the little ones.

Micah 5:1 (NIV) Marshal your troops, O city of troops, for a siege is laid against us. They will strike Israel's ruler on the cheek with a rod.

Matthew 27:30 (NIV) They spit on him, and took the staff and struck him on the head again and again.

Matthew 26:31 (NIV) Then Jesus told them, "This very night you will all fall away on account of me, for it is written: "I will strike the shepherd, and the sheep of the flock will be scattered.'

Mark 14:27 (NIV) "You will all fall away," Jesus told them, "for it is written: "I will strike the shepherd, and the sheep will be scattered.'

Jesus Christ would be spat on.

Isaiah 50:6 (NIV) I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

Matthew 26:67 (NIV) Then they spit in his face and struck him with their fists. Others slapped him

Matthew 27:30 (NIV) They spit on him, and took the staff and struck him on the head again and again.

Jesus Christ would be mocked.

Isaiah 50:6 (NIV) I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

Psalm 22:7-8 (NIV) All who see me mock me; they hurl insults, shaking their heads: 8 "He trusts in the LORD; let the LORD rescue him. Let him deliver him, since he delights in him."

Matthew 26:67-68 (NIV) Then they spit in his face and struck him with their fists. Others slapped him 68 and said, "Prophecy to us, Christ. Who hit you?"

Matthew 27:31 (NIV) After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

Matthew 27:39-44 (NIV) Those who passed by hurled insults at him, shaking their heads 40 and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" 41 In the same way the chief priests, the teachers of the law and the elders mocked him. 42 "He saved others," they said, "but he can't save himself! He's the King of Israel! Let him come down now from the cross, and we will believe in him. 43 He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" 44 In the same way the robbers who were crucified with him also heaped insults on him.

Jesus Christ would be beaten.

Isaiah 50:6 (NIV) I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.

Matthew 26:67 (NIV) Then they spit in his face and struck him with their fists. Others slapped him

Matthew 27:26 (NIV) Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.

Matthew 27:30 (NIV) They spit on him, and took the staff and struck him on the head again and again.

Jesus Christ would be executed by Crucifixion, having His hands and feet pierced.

Zechariah 12:10 (NIV) "And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son."

Psalms 22:16 (NIV) Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.

Matthew 27:35 (NIV) When they had crucified him, they divided up his clothes by casting lots.

Luke 24:39 (NIV) Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."

John 19:18 (NIV) Here they crucified him, and with him two others--one on each side and Jesus in the middle.

John 19:34-37 (NIV) Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. 35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. 36 These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," 37 and, as another scripture says, "They will look on the one they have pierced."

John 20:20-28 (NIV) After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. 21 Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." 22 And with that he breathed on them and said, "Receive the Holy Spirit. 23 If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." 24 Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. 25 So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it." 26 A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" 27 Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." 28 Thomas said to him, "My Lord and my God!"

Revelation 1:7 (NIV) Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.

Jesus Christ would be thirsty during His Crucifixion.

Psalms 22:15 (NIV) My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.

John 19:28 (NIV) Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty."

Jesus Christ would be given vinegar and gall.

Psalms 69:21 (NIV) They put gall in my food and gave me vinegar for my thirst.

Matthew 27:34 (NIV) There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it.

John 19:29 (NIV) A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

Jesus Christ the Lamb, would not have a broken bone.

Exodus 12:46 (NIV) "It must be eaten inside one house; take none of the meat outside the house. Do not break any of the bones.

Numbers 9:12 (NIV) They must not leave any of it till morning or break any of its bones. When they celebrate the Passover, they must follow all the regulations.

Psalms 34:20 (NIV) he protects all his bones, not one of them will be broken.

John 19:31-37 (NIV) Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. 32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. 33 But when they came to Jesus and found that he was already dead, they did not break his legs. 34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. 35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. 36 These things happened so that the scripture would be fulfilled: "Not one of his bones will be

broken," 37 and, as another scripture says, "They will look on the one they have pierced."

Jesus Christ would die with transgressors.

Isaiah 53:9-12 (NIV) He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. 10 Yet it was the Lord's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. 11 After the suffering of his soul, he will see the light of life and be satisfied ; by his knowledge my righteous servant will justify many, and he will bear their iniquities. 12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Matthew 27:38 (NIV) Two robbers were crucified with him, one on his right and one on his left.

Luke 22:37 (NIV) It is written: 'And he was numbered with the transgressors' ; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment."

Jesus Christ's dying words were prophesied.

Psalms 22:1 (NIV) For the director of music. To the tune of "The Doe of the Morning." A psalm of David. My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning?

Psalms 31:5 (NIV) Into your hands I commit my spirit; redeem me, O LORD, the God of truth.

Matthew 27:46 (NIV) About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?"--which means, "My God, my God, why have you forsaken me?"

Mark 15:34 (NIV) And at the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?"--which means, "My God, my God, why have you forsaken me?"

Luke 23:46 (NIV) Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

Jesus Christ realized that His arrest and Crucifixion was fulfilling prophesy.

Matthew 26:54-56 (NIV) But how then would the Scriptures be fulfilled that say it must happen in this way?" 55 At that time Jesus said to the crowd, "Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. 56 But this has all taken place that the writings of the prophets might be fulfilled." Then all the disciples deserted him and fled.

Jesus Christ's death would atone for the sins of mankind.

Isaiah 53:5-7 (NIV) But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. 6 We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. 7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

Isaiah 53:12 (NIV) Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Mark 10:45 (NIV) For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

John 1:29 (NIV) The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"

John 3:16 (NIV) "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

Acts 8:30-35 (NIV) Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked. 31 "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him. 32 The eunuch was reading this passage of Scripture: "He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth. 33 In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth." 34 The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?" 35 Then Philip began with that very passage of Scripture and told him the good news about Jesus.

They would cast lots for Jesus Christ's garments.

Psalms 22:18 (NIV) They divide my garments among them and cast lots for my clothing.

John 19:24 (NIV) "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided my garments among them and cast lots for my clothing." So this is what the soldiers did.

Jesus Christ would be buried by a rich man.

Isaiah 53:9 (NIV) He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Matthew 27:57-60 (NIV) As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. 58 Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. 59 Joseph took the body, wrapped it in a clean linen cloth, 60 and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.

Jesus Christ would rise from the dead on the third day.

Genesis 22:4 (NIV) On the third day Abraham looked up and saw the place in the distance.

Isaiah 53:9-10 (NIV) He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. 10 Yet it was the Lord's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.

Psalms 2:7 (NIV) I will proclaim the decree of the LORD: He said to me, "You are my Son ; today I have become your Father.

Psalm 16:8-11 I have set the LORD always before me. Because he is at my right hand, I will not be shaken. 9 Therefore my heart is glad and my tongue rejoices; my body also will rest secure, 10 because you will not abandon me to the grave, nor will you let your Holy One see decay. 11 You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

Hosea 6:2 (NIV) After two days he will revive us; on the third day he will restore us, that we may live in his presence.

Jonah 1:7 (NIV) Then the sailors said to each other, "Come, let us cast lots to find out who is responsible for this calamity." They cast lots and the lot fell on Jonah.

Matthew 12:40 (NIV) For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.

Matthew 28:1-20 (NIV) After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb. 2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothes were white as snow. 4 The guards were so afraid of him that they shook and became like dead men. 5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. 6 He is not here; he has risen, just as he said. Come and see the place where he lay. 7 Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you." 8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. 9 Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. 10 Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me." 11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. 12 When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, 13 telling them, "You are to say, 'His disciples came during the night and stole him away while we were asleep.' 14 If this report gets to the governor, we will satisfy him and keep you out of trouble." 15 So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day. 16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. 17 When they saw him, they worshiped him; but some doubted. 18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Luke 24:46 (NIV) He told them, "This is what is written: The Christ will suffer and rise from the dead on the third day,

Acts 2:25-32 (NIV) David said about him: "I saw the Lord always before me. Because he is at my right hand, I will not be shaken. 26 Therefore my heart is glad and my tongue rejoices; my body also will live in hope, 27 because you will not abandon me to the grave, nor will you let your Holy One see decay. 28 You have made known to

me the paths of life; you will fill me with joy in your presence.' 29 "Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. 30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. 31 Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay. 32 God has raised this Jesus to life, and we are all witnesses of the fact.

Acts 13:33-35 (NIV) he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: "'You are my Son; today I have become your Father.' 34 *The fact that God raised him from the dead, never to decay, is stated in these words: "'I will give you the holy and sure blessings promised to David.'* 35 *So it is stated elsewhere: "'You will not let your Holy One see decay.'*

Jesus Christ would ascend to the right hand of God.

Psalms 16:11 (NIV) You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

Psalms 68:18-19 (NIV) When you ascended on high, you led captives in your train; you received gifts from men, even from the rebellious-- that you, O LORD God, might dwell there. 19 Praise be to the Lord, to God our Savior, who daily bears our burdens. Selah

Psalms 110:1 (NIV) Of David. A psalm. The LORD says to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet."

Luke 24:51 (NIV) While he was blessing them, he left them and was taken up into heaven.

Acts 1:9-11 (NIV) After he said this, he was taken up before their very eyes, and a cloud hid him from their sight. 10 They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. 11 "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

Acts 7:55 (NIV) But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God.

Hebrews 1:3 (NIV) The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

Jesus Christ would exercise His Priestly Office in Heaven.

Zechariah 6:13 (NIV) It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.'

Romans 8:34 (NIV) Who is he that condemns? Christ Jesus, who died--more than that, who was raised to life--is at the right hand of God and is also interceding for us.

Hebrews 7:25-8:2 (NIV) Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them. 26 Such a high priest meets our need--one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. 27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. 28 For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever. 8:1 The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, 2 and who serves in the sanctuary, the true tabernacle set up by the Lord, not by man.

Jesus Christ would be the cornerstone of God's Messianic Community.

Isaiah 28:16 (NIV) So this is what the Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation; the one who trusts will never be dismayed.

Psalms 118:22-23 (NIV) The stone the builders rejected has become the capstone; 23 the LORD has done this, and it is marvelous in our eyes.

Matthew 21:42 (NIV) Jesus said to them, "Have you never read in the Scriptures: "The stone the builders rejected has become the capstone ; the Lord has done this, and it is marvelous in our eyes'?"

Ephesians 2:20 (NIV) built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

1 Peter 2:5-7 (NIV) you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 6 For in Scripture it says: "See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame." 7 Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the capstone,"

Jesus Christ would be sought after by Gentiles.

Isaiah 11:10 (NIV) In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will be glorious.

Isaiah 42:1 (NIV) "Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations

Acts 10:45 (NIV) The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.

Acts 13:46-48 (NIV) Then Paul and Barnabas answered them boldly: "We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. 47 For this is what the Lord has commanded us: "I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.'" 48 When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

Jesus Christ would be accepted by the Gentiles.

Isaiah 11:10 (NIV) In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will be glorious.

Isaiah 42:1-4 (NIV) "Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations. 2 He will not shout or cry out, or raise his voice in the streets. 3 A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness he will bring forth justice; 4 he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope."

Isaiah 49:1 (NIV) Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my birth he has made mention of my name.

Isaiah 49:12 (NIV) See, they will come from afar-- some from the north, some from the west, some from the region of Aswan."

Matthew 12:15-21 (NIV) Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick, 16 warning them not to tell who he was. 17 This was to fulfill what was spoken through the prophet Isaiah: 18 "Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations. 19 He will not quarrel or cry out; no one will hear his voice in the streets. 20 A bruised reed he will not break, and a smoldering wick he will not snuff out, till he leads justice to victory. 21 In his name the nations will put their hope."

Romans 9:30 (NIV) What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by faith;

Romans 10:20 (NIV) And Isaiah boldly says, "I was found by those who did not seek me; I revealed myself to those who did not ask for me."

Romans 11:11 (NIV) Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.

Romans 15:10 (NIV) Again, it says, "Rejoice, O Gentiles, with his people."