

(B)
DAILY SCRIPTURE READINGS FOR ADVENT

<u>DAY</u>	<u>OLD TESTAMENT SCRIPTURE</u>	<u>NEW TESTAMENT SCRIPTURE</u>
Nov. 29	<u>Isa. 9:1-7</u> - (In relation to His divinity Jesus Christ has always reigned as King but at His Incarnation He also began to reign <u>as a man</u> over the Kingdom of God. Therefore, before His Incarnation, He reigned as a King in one nature, now He reigns in two.)	<u>Matthew 4:13-25</u> - (The great light that always shined from the divine nature of the King now shines through His human nature in order that we might partake of that light.)
Nov. 30	<u>Micah 5:2-5</u> - (God the Father is addressing a prophecy to the city of Bethlehem. He explains that His Son, who is born from Him <u>before all time</u> , is to be born there as a Man. He then describes the purpose of His Son's second birth).	<u>Matthew 2:1-12</u> (The second birth of the Son is fulfilled).
Dec. 1	<u>Genesis 3:1-6, 22-24</u> (Adam's disobedience caused us to lose the Kingdom of God).	<u>John 1:1-18</u> (God's Kingdom is regained for us through the incarnation of the eternal Son).
2	<u>Psalms 118:22-29</u> (Salvation and blessings in the Kingdom of God come to us through the Chief Corner Stone).	<u>Matthew 21:33-46</u> (Rejection and death could not prevent the Incarnate Son from becoming the Chief Corner Stone through Whom the Kingdom is given).
3	<u>Exodus 16:1-17</u> (After Israel came out of Egypt, the Lord gave them bread out of heaven to eat. It was called manna. With this bread He sustained and nourished them in the desert).	<u>John 6:31-51</u> (This manna is a type of the life-giving flesh of the Incarnate Son. Those who eat this life-giving flesh in the Eucharist by faith will live forever).
4	<u>Exodus 3:1-17</u> (The Angel or Messenger of the Lord appeared to Moses in a burning bush and declared Himself to be the I AM, and that He would bring Israel into the promised land).	<u>John 8:54-59</u> (This Messenger from the Father who appeared to Moses was none other than the eternal Son. After He became incarnate, He told the Jews that not only had He seen Abraham but that He was indeed the I AM, also spoken of in Exodus 3).
5	<u>Isaiah 40:3</u> (This is a prophecy concerning the voice of John the Baptist. His voice is calling for the people to come under the active reign of our God).	<u>Matthew 3:1-17</u> (This God about Whom John is speaking is God Incarnate, our Lord Jesus Christ. We come under His active reign through Holy Baptism).
6	<u>Isaiah 42:1-4</u> (God the Father is speaking to us about the One He has chosen to be His Servant. This One will reign in justice).	<u>Matthew 12:15-21</u> (This Servant is Jesus the Incarnate Son of God. In His name we place all our hopes and desires).

<u>Day</u>	<u>Old Testament Scripture</u>	<u>New Testament Scripture</u>
7	<u>Jeremiah 31:31-34</u> (This is a prophecy concerning the giving of the New Covenant. Several features of this covenant are mentioned).	<u>Mark 14:22-25</u> (This New Covenant is established in the body and blood of Christ of which we regularly partake in the Holy Eucharist).
Dec. 8	<u>Psalms 78:1-2</u> (The Eternal Son is speaking and asking for His people to listen. He predicts that after He becomes a Man He will teach in parables).	<u>Matthew 13:34-43</u> (Jesus, the eternal son of God, spoke in parables, one of which was about a sower).
9	<u>I Chronicles 17:11-15</u> (God the Father promised King David that His Son would become a Man through David's seed. This Incarnate Son would build a house for the Father, a house that would last forever).	<u>Matthew 16:13-18</u> (This house which the Son of God is building is the Church. We are part of this house).
10	<u>Psalms 23:1-6</u> (The Lord our Shepherd leads us to the quiet waters of Baptism and to His table, the Eucharist).	<u>John 10:11-18</u> (This Shepherd is the Lord Jesus Christ, and we follow His voice speaking in the Church).
11	<u>Psalms 2:1-12</u> (God the Father declares that His Son is born from the Father's eternity and that He will give His Son, Who is to become Incarnate, the nations as an inheritance. Therefore, the leaders of the earth had better show discernment and respect to the Son lest they fall under the Son's wrath).	<u>Hebrews 5:5-9</u> (This Son is none other than the Lord Jesus Christ).
12	<u>Psalms 36:8-9</u> (The eternal Son of God is likened to a river that flows from the Father, a fountain from which we drink, and a light radiating from light. The Nicene Creed calls Him Light of Light. In His light we see the Father).	<u>John 8:12-19</u> (Jesus Christ, God Incarnate, is the Light of the world, and He reveals the Father to us).
13	<u>Psalms 40:6-8</u> (The Son of God is speaking prophetically of His days in the flesh. His human will was in perfect submission to the Father's will).	<u>Hebrews 10:5-10</u> (Jesus Christ, the eternal Son of God, did the Father's will and in so doing provided the one offering of His human nature by which we are set apart to the Father).
14	<u>Psalms 45:6-9</u> (God the Father is speaking prophetically to God the Son, Who is to become Incarnate. The queen is the Church).	<u>Hebrews 1:6-9</u> (The Father's Firstborn did come into the world as God Incarnate. Christ's companions are we the members of His body, and we worship Him in both His natures).

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| 15 | <u>Psalm 102:25-28</u> (God the Father is speaking prophetically to God the Son, Who is to become Incarnate. The Son's human nature will not wear out and come to an end like the present creation. Rather He is both God and Man in One Person forever! Therefore, we His servants will continue forever as well!). | <u>Hebrews 1:10-14; 3:6</u> (Those who hold fast to Christ will inherit the eternal salvation that comes through the Son's two natures. Even angels help us to keep on believing in Him). |
| 16 | <u>Psalm 110:1-3</u> (God the Father is speaking prophetically to God the Son, Who is to become Incarnate. The Father invites the Son to reign with Him in His humanity. The Son needed no such invitation in relation to His divinity, for He has <u>always</u> reigned with the Father in that regard). | <u>Matthew 22:41-46</u> (The Pharisees, who were Jesus' enemies, did not understand the hypostatic union, which is the union of the two natures in the one Son. The hypostatic union is the answer to Jesus' question, "If David then calls Him 'Lord', how is He his Son?" Jesus is David's Lord because He is the eternal Son of the Father. He is David's Son because He became a Man through David's lineage). |
| 17 | <u>Psalm 110:4-7</u> (God the Father has declared as an eternal reality this fact, that His Son is Priest forever. His priesthood is called the order of Melchizedek. <u>All nations are accountable to this Priest!</u>) | <u>Hebrews 5:5-10</u> (The Son, Who has always been the High Priest, is also Priest in both natures. Those who obey this Priest will be saved). |
| 18 | <u>Proverbs 8:22-36</u> (Wisdom is speaking to God the Father and acknowledges His eternal birth from Him. Wisdom also calls Himself a master workman who participated with the Father in creating the universe. All sons of men who find Wisdom are blessed, but those who reject Him love death). | <u>I Corinthians 1:18-25</u> (This One called Wisdom is none other than the eternal Son of God, Who by taking human flesh was crucified on our behalf). |
| 19 | <u>Isaiah 7:14</u> (Immanuel means <u>God with us</u> . God the Son would be conceived as a Man in the womb of a virgin and be born). | <u>Matthew 1:18-25</u> (The virgin's name was Mary, and in her womb God became Man! That is why she is called the Mother of God. Jesus is our Savior in both His natures). |
| 20 | <u>o</u> | Luke 1:1-25 |
| 21 | <u>o</u> | Luke 1:26-38 |
| 22 | <u>o</u> | Luke 1:39-45 |
| 23 | <u>o</u> | Luke 1:46-56 |
| 24 | <u>o</u> | Luke 1:57-80 |